



Anderson County Fiscal Court

Orbrey Gritton, County Judge/Executive
Charlie Cammack, Deputy Judge
Dudley Shryock, County Treasurer
137 Main Street
Lawrenceburg, KY 40342
502-839-3471

Magistrates

Rodney Durr
District 1

Mike Riley
District 2

Leslie Edmondson
District 3

Dean Durr
District 4

David Montgomery
District 5

Kenny Barnett
District 6

FISCAL COURT AGENDA

February 4, 2025

Meeting 10:00 a.m.

1. Call to Order and Roll Call
2. Invocation (District #6) & Pledge
3. Approval of Meeting Minutes for January 21, 2025
4. Visitor's would you like to introduce yourself?
5. Department Head Reports
6. 2025 Calendar (Committee Meetings)
7. South Anderson Water District Appointment
8. County Clerk
 - a. Ad Valorem Tax
 - b. Delinquent Tax
 - c. Storage Fees
9. Approval of Bill List
10. Other Business
11. Adjourn

*Bill list not available at mailing

ANDERSON COUNTY FISCAL COURT

REGULAR CALLED MEETING

JANUARY 21, 2025

7:00 P.M.

COUNTY JUDGE EXECUTIVE ORBREY GRITTON, III

COUNTY ATTORNEY ROBERT WIEDO

THE ANDERSON COUNTY FISCAL COURT MET ON JANUARY 21, 2025 AT 7:00 P.M. JUDGE EXECUTIVE ORBREY GRITTON CALLED THE MEETING TO ORDER. THOSE ANSWERING ROLL CALL WERE RODNEY DURR, MIKE RILEY, LESLIE EDMONDSON, ORBREY GRITTON, DEAN DURR, DAVID MONTGOMERY, AND KENNY BARNETT. JASON DENNY GAVE THE INVOCATION FOR DISTRICT 5.

JANUARY 10, 2025 MEETING MINUTES

A MOTION WAS MADE BY KENNY BARNETT, SECONDED BY DEAN DURR TO APPROVE THE MINUTES FROM THE JANUARY 10, 2025 MEETING NOTING THE CORRECTIONS HAVE BEEN MADE. VOTING YES WERE RODNEY DURR, MIKE RILEY, LESLIE EDMONDSON, ORBREY GRITTON, DEAN DURR, DAVID MONTGOMERY, AND KENNY BARNETT. MOTION PASSED 7-0.

DEPARTMENT HEAD REPORTS

A MOTION WAS MADE BY MIKE RILEY, SECONDED BY RODNEY DURR TO APPROVE THE DEPARTMENT HEAD REPORTS AS PRESENTED. VOTING YES WERE RODNEY DURR, MIKE RILEY, LESLIE EDMONDSON, ORBREY GRITTON, DEAN DURR, DAVID MONTGOMERY, AND KENNY BARNETT. MOTION PASSED 7-0.

COUNTY FIRE-CHIEF BRAD DURR

Had end of the year banquet

577 emergency runs

Over 6000 training hours for the department

82% of the department is certified

Cut uniform prices in half and staying local

Over pass Road signs for parkway, ordered and shipped by state highway

*Brad Durr, Fire Chief
Anderson County Fire Department
1009 Wildcat Road
Lawrenceburg, KY*

Phone: (502)803-6382

CORONER'S OFFICE 2024 ACTIVITY

8784 ON CALL HOURS 24/7 COUNTY AND CITY COVERAGE

47 DEATHS FOR 2024

38 NATURALS

2 SUICIDES

2 ACCIDENTS

1 VEHICLE ACCIDENT

1 PEDESTRAIN/VEHICLE ACCIDENT

3 PENDING AUTOPSIES

Coroner Responsibilities

- Pronounce death
- Provide time of death
- Take custody of body
- Make positive identification of the deceased
- Identify, locate and notify next of kin
- Determine if an autopsy is necessary to determine cause of death
- Provide the family with a cause of death for their loved one
- Liaison between Law Enforcement and Medical Examiner and family
- Death certificates
- Final reports

Death can come at any time. Death does not wait until a decent hour of the day. It comes during holidays, birthdays, dinner, bad weather, etc. This office is on duty 24/7 to provide service to our citizens. We are usually on scene within 15 minutes of a call, so our first responders can get back to their responsibilities. The ACCO would like to thank our Fiscal Court for the continued support. Our presence means that a family is experiencing the worst day of their life. It is definitely easier to support or community and assist our citizens when our fiscal court provides us with all the items necessary to conduct business.

Thank you
Lora Harrison, Coroner
Steve Votaw, Chief Deputy Coroner
Richard Medley, Deputy Coroner
Kerry Markwell, Deputy Coroner

ROAD DEPT – GLENN HAWKINS

12/18/24 Panted truck 7

12/19/24 Boom mowed on Baxter Ridge

12/20/24 Worked on Dump Trucks

12/23/24 Started cleaning the break room and office so we could fix the drywall and paint

12/24/24 Holiday

12/25/24 Holiday

12/26/24 Worked in the break room/office getting ready to paint.

12/27/24 Worked on the break room/office.

12/30/24 worked on the break room /office

12/31/24 Holiday

1/1/25 Holiday

1/2/24 Started painting the office/break room

1/3/24 Painted on the office/break room.

1/5/24-1/12/24 Salted and plowed the roads for snow and ice

1/13/24 Started Plowing the shoulders back Washed the trucks.

1/14/24 Worked on plowing Shoulders back Washed on the Trucks

1/15/24 Cut some low hanging limbs down Started plowing areas that where called in on

1/16/24 Took care of call in's, fixed a few mailboxes that got hit Cleaned some snow that was plowed up next to mailboxes and driveways

1/17/24 Took care of some areas that where still slick Put chains back on and got trucks ready for the next snow.

1/19/24 Came in for snow and ice

1/20/24 Glenn and Orbrey Came in for snow and ice

COMMITTEE MEETINGS

JUDGE GRITTON ASKED FOR COMMITTEE MEMBERS TO GET TOGETHER AND DECIDE ON MEETINGS DATES AND TIMES SO THAT HE CAN PRESENT A CALENDAR.

SHERIFF'S REPORT



ANDERSON COUNTY SHERIFF'S OFFICE


Sheriff Joe Milam
208 South Main Street
Lawrenceburg, Kentucky 40342

January 9, 2025

The affiant, Joe Milam, Sheriff of Anderson County, Kentucky reports the following sums as the full amount collected by him as Sheriff of Anderson County from December 1, 2024 through December 31, 2024:

Waiting on Fee Claim \$10,278.55

State	169,514.34	Commission	7,528.55
County	170,886.70	Commission	7,589.65
School	903,560.41	Commission	27,961.88
Library	115,694.09	Commission	5,137.94
Health	51,803.69	Commission	2,300.59
Fire	143,607.54	Commission	1,451.04
Extension	24,174.64	Commission	1,073.58
School Int	\$329.82		
S.O. Int	\$288.39		
Refunds	\$889.38		
S.O. Fees	\$0		
Business License Collections	\$533.00		
County	\$373.10		
S.O.	\$159.90		


Anderson County Judge/Executive

State of Kentucky
County of Anderson

I, Jason Denny, Clerk of Anderson County, certify the foregoing report of Joe Milam, Sheriff of Anderson County was the 21st day of January, 2025 produced in open court, examined and approved by the Judge and filed and ordered to be recorded which is done with this certificate in my office.
Witness my hand as Clerk of Anderson County this 21st day of January, 2025.


Anderson County Clerk

SHERIFF'S 2024 FEE SETTLEMENT

2024 Fee Settlement
Joe Milam, Sheriff

Receipts

From State:

Waiting on Court	135,380.66	
Telecom. Commission	939.36	
State Advance	239,608.00	
Trans. ESH/KCPC	298.21	
Security Fees	11,632.35	
Out of State Prisoner P.U.	<u>731.77</u>	
		388,590.35

Tax Commission:

State	105,136.38	
County	111,217.82	
School	406,669.72	
Library	66,636.71	
Health	29,661.95	
Fire	15,321.82	
Extension	<u>13,841.73</u>	
		748,486.13

Other Receipts:

Interest	2,249.25	
Serving Papers	44,640.00	
Circuit Court Fees	586.00	
Auto Inspections	16,005.00	
Trans. Prisoners	3,403.87	
KLEFPF	103,031.35	
Delinquent Taxes	21,080.61	
Courthouse Fees	7,440.00	
Election Commissions	1,300.00	
CCDW Application Fees	5,120.00	
CCDW Photo	695.00	
Sheriff's Tax Fees	36,119.68	
Miscellaneous	24,927.02	
Returned Check Fees	500.00	
Supplemental Budget	121,137.84	
Reimbursement-KSP	25,000.08	
Reimbursement-SRO	238,160.35	
Reimbursement-DEA	16,613.58	
Reimbursement-Highway S:	1,832.22	
Business License Comm	<u>20,316.60</u>	
		690,158.45

Total Receipts:

1,827,234.93

Expenditures

Deputies Salaries	820,477.94	
Part-Time	258,610.75	
KLEFPF	81,876.77	
KLEFPF Match-Retirement	25,336.37	
Partial Benefits Package	70,880.05	
Advertising	343.86	
Vehicle Maint. & Repairs	41,556.58	
AT&T	5,034.52	
Office Supplies & Equip.	11,527.16	
Uniforms, Ammo, Equip	30,694.09	
Fuel Expense	58,778.51	
Miscellaneous	560.75	
Internet Maintenance	956.80	
KSA Convention	1,600.00	
KSA Dues	1,130.00	
Courthouse Fees	7,440.00	
In-Service	4,855.20	
Bonds	8,306.44	
Range Maintenance	210.65	
K-9	1,076.52	
Out of State Prisoner P.U.	0.00	
Repayment State Advance	239,608.00	
Capital Outlay Office	4,176.53	
Capital Outlay Vehicle	17,927.10	
Reimbursement-DEA	16,613.58	
Reimbursement-Highway S:	<u>1,832.22</u>	
Total Expenditures:		1,711,410.39
Net Receipts:		115,824.54
Less Statutory Maximum		-115,824.54
Excess Fees:		0.00

Joe Milam, Sheriff
Anderson County



Part Two Receipts	Budget	1/1 thru 3/31	4/1 thru 6/30	7/1 thru 9/30	10/1 thru 12/31	Total YTD	Accounts Receivable	Settlement Total
1. SPO Reimbursement	\$237,000.00	\$65,311.66	\$77,363.61	\$52,656.08	\$41,789.01	\$237,120.36		
2. RSP Reimbursement	\$25,000.00	\$4,166.68	\$8,333.36	\$9,250.02	\$6,250.02	\$28,000.08		
3. State - H.E.F.P.	\$118,000.00	\$26,966.31	\$26,966.31	\$22,505.40	\$26,593.33	\$103,031.35		
4. Misc (including balance brought forward)		\$303.25	\$0.00	\$307.44	\$845.48	\$1,456.17		
5. Finance and Administration Cap. (SI Fee Claim)	\$154,685.19	\$16,205.67	\$19,218.28	\$37,375.54	\$22,579.76	\$135,389.66		
6. Cap. Human Resource (Transport ESH/CPIC)	\$400.00	\$0.00	\$0.00	\$43.65	\$254.56	\$298.21		
7. Fan. Comm. From State (Telecom Comm)	\$1,000.00	\$374.84	\$234.84	\$734.84	\$234.84	\$3,000.00		
8. Sheriff Security Services	\$30,590.00	\$3,039.32	\$2,458.05	\$3,444.26	\$2,690.72	\$11,632.35		
9. Sheriff Fees Collected (Circuit Clerk)	\$4,000.00	\$120.00	\$60.00	\$170.00	\$236.00	\$586.00		
10. Sheriff's Supplemental Budget	\$121,137.84	\$10,204.46	\$30,294.46	\$10,264.43	\$30,284.45	\$121,137.84		
11. Fiscal Court (includes Election Comm)	\$10,000.00	\$882.85	\$1,095.74	\$1,205.00	\$1,519.19	\$4,703.87		
12. County Clerk (Relinquish Taxes)	\$20,000.00	\$658.42	\$4,288.35	\$16,079.81	\$54.02	\$21,080.61		
13. Commissions on Taxes Collected	\$728,000.00	\$33,638.16	\$6,998.12	\$767.91	\$707,083.94	\$748,485.13		
14. Fees Collected for Services								
15. Auto Inspections	\$12,000.00	\$2,425.00	\$2,670.00	\$5,015.00	\$5,895.00	\$16,005.00		
16. Accident/Police Reports	\$1,000.00	\$590.40	\$425.80	\$800.51	\$581.14	\$2,377.85		
17. Serving Papers	\$16,000.00	\$9,840.00	\$10,440.00	\$12,600.00	\$11,760.00	\$44,640.00		
18. CCDW	\$10,000.00	\$1,500.00	\$1,140.00	\$1,400.00	\$1,080.00	\$5,160.00		
19. CCDW Photo	\$2,000.00	\$160.00	\$105.00	\$180.00	\$190.00	\$635.00		
20. Returned Check Fees	\$500.00	\$150.00	\$50.00	\$0.00	\$300.00	\$500.00		
21. Business License	\$25,000.00	\$594.10	\$13,223.55	\$5,404.50	\$1,104.45	\$20,326.60		
22. Interest Earned	\$500.00	\$140.20	\$113.66	\$40.74	\$1,954.65	\$2,248.25		
23. Tax Penalty Fees	\$40,000.00	\$21,790.58	\$14,329.12	\$40.74	\$1,954.65	\$38,115.68		
24. Courthouse Fees	\$17,500.00	\$1,640.00	\$1,740.00	\$2,100.00	\$1,950.00	\$7,430.00		
25. Out of State Prisoner Pick-Up	\$1,000.00	\$0.00	\$731.77	\$0.00	\$0.00	\$731.77		
26. K-9 Maintenance Grant	\$1,500.00	\$0.00	\$1,750.00	\$0.00	\$0.00	\$1,750.00		
27. Auction Items	\$20,000.00	\$0.00	\$0.00	\$0.00	\$19,542.00	\$19,542.00		
28. State Advancement	\$239,608.00	\$60,158.00	\$72,678.00	\$106,772.00	\$0.00	\$239,608.00		
29. DEA Quota	\$20,707.50	\$2,945.86	\$4,769.94	\$5,626.78	\$3,770.00	\$16,613.58		
30. Highway Safety	\$10,500.00	\$0.00	\$0.00	\$0.00	\$1,832.22	\$1,832.22		
Total Receipts - Adjusted for Error	\$1,887,356.34	\$417,077.81	\$520,976.45	\$414,037.15	\$590,843.79	\$2,043,975.25		

Approved by: _____ Date: _____

Line Item	Description	Budget Estimate	4/1 thru 6/30	7/1 thru 9/30	10/1 thru 12/31	Total YTD	Unpaid Obligations	Settlement Total
21	Auto Expenses on Personal Vehicles							
22	Gasoline							
23	Auto Insurance and repairs							
24	Registration							
25	Expenses on							
26								
27	Public Service charges, maintenance, tolls, parking							
28	State Administration	\$2,000,000.00	\$0.00	0	\$0.00	\$2,000,000.00		\$2,000,000.00
29	Salaries							
30	Benefits							
31	Expenses on Personal Property							
32	Capital Expenditures	\$1,000,000.00	\$0.00	0	\$0.00	\$1,000,000.00		\$1,000,000.00
33	Office Equipment	\$1,000,000.00	\$0.00	0	\$0.00	\$1,000,000.00		\$1,000,000.00
34	Utilities	\$1,000,000.00	\$0.00	0	\$0.00	\$1,000,000.00		\$1,000,000.00
35								
36	Total Capital Expenditures	\$1,500,000.00	\$0.00	\$0.00	\$0.00	\$1,500,000.00		\$1,500,000.00
37	Expenses on Personal Property	\$1,200,000.00	\$2,000.00	\$1,000.00	\$0.00	\$3,000.00		\$3,000.00
38	Payments to County Treasurer	\$1,200,000.00	\$2,000.00	\$1,000.00	\$0.00	\$3,000.00		\$3,000.00
39	Payments to State Treasurer	\$1,887,428.34	\$20,820.01	\$10,410.01	\$0.00	\$31,230.02		\$31,230.02
40	Total Disbursements	\$1,887,428.34	\$20,820.01	\$10,410.01	\$0.00	\$31,230.02		\$31,230.02
41	Total Obligations							
42	Total Available							
43	Total Available							
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100	Total Available							

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Part Four - Liabilities Outstanding

Quarter ended 12/31/2024

Multi-year Issues	Issue	Issue	Totals
Where Budgeted	Office		
Description	Copier		
Term (# of Months)	63		
Current Interest Rate			
Issue Date	4/15/2024		
Total Principal Amount	\$6,179.72		
Total Interest Amount	\$2,073.91		
Total Issue			
Principal Balance Remaining			
Interest Balance Remaining			
Less Reserve Earnings			
Net Outstanding	\$7,336.56		\$7,336.56
Next Payment Date	2/1/2024		
Next Payment Amount	\$131.01		
Final Payment Date	7/15/2029		
Short-Term Liabilities	Issue	Issue	
Where Budgeted			
Description			
Term			
Current Interest Rate			
Issue Date			
Total Principal Amount			
Total Interest Amount			
Total Issue			
Principal Balance Remaining			
Interest Balance Remaining			
Total Outstanding			\$0.00
Next Payment Date			
Next Payment Amount			
Final Payment Date			
Total Outstanding Debt	<small>(If no outstanding obligations, loans, debts, or other debt, show "0")</small>		\$7,336.56

Comments:

BILLS LIST AND ADDENDUM B

A MOTION WAS MADE BY KENNY BARNETT, SECONDED BY DAVID MONTGOMERY TO APPROVE THE BILLS LIST AND ADDENDUM B. VOTING YES WERE RODNEY DURR, MIKE RILEY, LESLIE EDMONDSON, ORBREY GRITTON, DEAN DURR, DAVID MONTGOMERY, AND KENNY BARNETT. MOTION PASSED 7-0

**Anderson County Fiscal Court
Bill List
January 21, 2025**

<u>Source Name</u>	<u>Memo</u>	<u>Account</u>	<u>Paid Amount</u>
<u>Ace Hardware</u>			
Ace Hardware	P O # 63388	5310 EMS Bldg. Maint. & Repair	47.92
Total Ace Hardware			47.92
<u>Alexis Payton'</u>			
Alexis Payton'	P.O.# 63435	5205 - EMS Education Program	902.75
Total Alexis Payton'			902.75
<u>Alissa Vest</u>			
Alissa Vest	P.O.# 63439	5316 - EMS Uniforms	210.00
Total Alissa Vest			210.00
<u>Amazon Capital Services</u>			
Amazon Capital Services	P.O.# 63390	5201 - Medical Supplies - Dispos...	127.94
Amazon Capital Services	P.O.# 63391	5310 - EMS Bldg. Maint. & Repair	224.79
Total Amazon Capital Services			352.73
<u>American Heart Association</u>			
American Heart Association	P.O.# 63389	5206 AHA Supplies	3,038.11
Total American Heart Association			3,038.11
<u>Anderson Apothecary</u>			
Anderson Apothecary	P.O.# 63392	5201 - Medical Supplies - Dispos...	612.00
Total Anderson Apothecary			612.00
<u>Anderson County Clerk</u>			
Anderson County Clerk	P.O.# 63411	5021 - County Clerk Fees	450.00
Total Anderson County Clerk			450.00
<u>Anderson County Tire</u>			
Anderson County Tire	P.O.# 63407	5617 - Road Parts	225.00
Anderson County Tire	P.O.# 63413	5617 - Road Parts	646.94
Total Anderson County Tire			871.94
<u>Anthony Barnes, MD</u>			
Anthony Barnes, MD	P O # 63446	5160 - Attorney Fees	500.00
Total Anthony Barnes MD			500.00
<u>Ariana Bluestein'</u>			
Anana Bluestein'	P O.# 63394	5316 - EMS Uniforms	154.49
Total Anana Bluestein'			154.49
<u>AWG</u>			
AWG	P O # 63447	5614 - Road Garage Supplies	60.83
Total AWG			60.83
<u>Bluegrass Business Health</u>			
Bluegrass Business Health	P.O.# 63393	5201 - Medical Supplies - Dispos ..	39.00
Total Bluegrass Business Health			39.00
<u>Bound Tree Medical</u>			
Bound Tree Medical	P.O.# 63395	5201 - Medical Supplies - Dispos ..	336.60
Total Bound Tree Medical			336.60

Anderson County Fiscal Court

Bill List

January 21, 2025

<u>Source Name</u>	<u>Memo</u>	<u>Account</u>	<u>Paid Amount</u>
<u>Clay's Ground Service</u>			
Clay's Ground Service	P.O.# 63398	5145 - Ground Maintenance	60.00
Total Clay's Ground Service			60.00
<u>David Chisholm</u>			
David Chisholm	P.O.# 63429	5315 - Recertification/Relicensure	39.97
Total David Chisholm			39.97
<u>De Lage Landen Financial</u>			
De Lage Landen Financial	P.O.# 63430	5306 - EMS Lease - Copier Mac...	186.46
Total De Lage Landen Financial			186.46
<u>EMSAR</u>			
EMSAR	P.O.# 63431	5307 - EMS Equipment Maint. C...	4,750.00
Total EMSAR			4,750.00
<u>First Financial Bank</u>			
First Financial Bank	P.O.# 63428	5315 - Recertification/Relicensure	64.00
First Financial Bank	P.O.# Various	5435 - Animal Shelter Fuel	45.46
First Financial Bank	P.O.# Various	5435 - Animal Shelter Fuel	44.47
First Financial Bank	P.O.# Various	5435 - Animal Shelter Fuel	48.70
First Financial Bank	P.O.# Various	5435 - Animal Shelter Fuel	25.76
First Financial Bank	P.O.# Various	5434 - Animal Shelter Supplies	38.12
First Financial Bank	P.O.# Various	5434 - Animal Shelter Supplies	33.00
First Financial Bank	P.O.# Various	5614 - Road Garage Supplies	684.14
First Financial Bank	P.O.# Various	5617 - Road Parts	851.74
First Financial Bank	P.O.# Various	5315 - Recertification/Relicensure	144.13
First Financial Bank	P.O.# Various	5308 - EMS Computer Maint. & ...	57.83
First Financial Bank	P.O.# Various	5143 - Maintenance - Elevator	626.03
First Financial Bank	P.O.# Various	5504 - Park Supplies and Equip...	1,789.86
First Financial Bank	P.O.# Various	5504 - Park Supplies and Equip...	6.36
Total First Financial Bank			4,459.60
<u>Global Water Technology Inc</u>			
Global Water Technology Inc	P.O.# 63415	6305 - Courthouse Fine Repairs	337.20
Total Global Water Technology Inc			337.20
<u>Hydraulic Supply Company</u>			
Hydraulic Supply Company	P.O.# 63376	5617 - Road Parts	1,540.23
Total Hydraulic Supply Company			1,540.23
<u>J. Edinger & Son, Inc.</u>			
J. Edinger & Son, Inc.	P.O.# 63427	5612 - Road Equipment Repairs	1,891.84
Total J. Edinger & Son, Inc.			1,891.84
<u>Jason Cubert</u>			
Jason Cubert	P.O.# 63406	5160 - Attorney Fees	170.00
Total Jason Cubert			170.00
<u>KY Coroners Association</u>			
KY Coroners Association	P.O.# 63417	5042 - Coroner Expenses	450.00
Total KY Coroners Association			450.00
<u>Lexington Urgent Care</u>			
Lexington Urgent Care	P.O.# 63433	5201 - Medical Supplies - Dispos...	35.00
Total Lexington Urgent Care			35.00

Anderson County Fiscal Court
Bill List
January 21, 2025

<u>Source Name</u>	<u>Memo</u>	<u>Account</u>	<u>Paid Amount</u>
<u>Life-Assist</u>			1,841.36
Life-Assist	P.O.# 63434	5201 - Medical Supplies - Dispos...	1,841.36
Total Life-Assist			1,841.36
<u>Life Assist</u>			0.00
Life Assist	VOID P.O.# 63350	5201 - Medical Supplies - Dispos...	0.00
Total Life Assist			0.00
<u>Penguin Management, Inc.</u>			600.00
Penguin Management, Inc.	P.O.# 63436	5307 - EMS Equipment Maint. C...	600.00
Total Penguin Management, Inc.			600.00
<u>Saffell Street PTO</u>			839.70
Saffell Street PTO	P.O.# 63412	5089 - Litter Abatement	839.70
Total Saffell Street PTO			839.70
<u>Schaeffer's Specialized Lubricants</u>			1,539.45
Schaeffer's Specialized Lubricants	P.O.# 63437	5309 - EMS Vehicle Maint. & Re..	1,539.45
Total Schaeffer's Specialized Lubricants			1,539.45
<u>Smith's Towing</u>			1,050.00
Smith's Towing	P.O.# 63410	5612 - Road Equipment Repairs	1,050.00
Total Smith's Towing			1,050.00
<u>Southern Petroleum</u>			1,498.36
Southern Petroleum	P.O.# 63399	5615 - Road Fuel	1,498.36
Southern Petroleum	P.O.# 63438	5312 - EMS Fuel	1,731.21
Southern Petroleum	P.O.# 63425	5615 - Road Fuel	1,738.35
Total Southern Petroleum			4,967.92
<u>Sue Johnson</u>			52.00
Sue Johnson	P.O.# 63432	5312 - EMS Fuel	52.00
Total Sue Johnson			52.00
<u>Toshiba Financial Services</u>			230.58
Toshiba Financial Services	P.O.# 63444	5919 - Jail Copier Maint. Agreem...	230.58
Total Toshiba Financial Services			230.58
<u>Wicked Renovations</u>			1,492.00
Wicked Renovations	P.O.# 63418	5024 - County Clerk Building Re...	1,492.00
Total Wicked Renovations			1,492.00
<u>Zoll Medical Corporation</u>			1,318.20
Zoll Medical Corporation	P.O.# 63440	5201 - Medical Supplies - Dispos...	1,318.20
Total Zoll Medical Corporation			1,318.20
TOTAL			35,427.88

Anderson County Fiscal Court
Bill List-Addendum B
 January 23, 2025

Source Name	Memo	Account	Paid Amount
<u>City of Lawrenceburg</u>			
City of Lawrenceburg	P O # 63456	5136 Code Enforcement/Bld ..	12,459.26
Total City of Lawrenceburg			12,459.26
<u>Enterprise Fleet Management</u>			
Enterprise Fleet Management	P O # 63459	5446 Animal Shelter Vehicle ..	2,456.25
Total Enterprise Fleet Management			2,456.25
<u>Kaco</u>			
Kaco	P O # 63458	5054 Meeting Expenses/Trai ..	450.00
Total Kaco			450.00
<u>KCJEA</u>			
KCJEA	P O.# Various	5054 Meeting Expenses/Trai...	350.00
KCJEA	P.O.# Various	5054 Meeting Expenses/Trai...	350.00
KCJEA	P O.# Various	5054 Meeting Expenses/Trai ..	350.00
Total KCJEA			1,050.00
<u>Pitney Bowes</u>			
Pitney Bowes	P O.# 63457	5147 Postage - Annex	200.00
Total Pitney Bowes			200.00
<u>Scott Brown Plumbing & Heating</u>			
Scott Brown Plumbing & Heating	P O # 63455	5612 Road Equipment Repairs	876.00
Total Scott Brown Plumbing & Heating			876.00
TOTAL			17,491.51

Anderson County Fiscal Court
Bill List-Addendum B
 January 23, 2025

Source Name	Memo	Account	Paid Amount
<u>City of Lawrenceburg</u>			
City of Lawrenceburg	P O # 63456	5136 Code Enforcement/Bld	12,459.26
Total City of Lawrenceburg			12,459.26
<u>Enterprise Fleet Management</u>			
Enterprise Fleet Management	P O # 63459	5446 Animal Shelter Vehicle	2,456.25
Total Enterprise Fleet Management			2,456.25
<u>Kaco</u>			
Kaco	P O # 63458	5054 Meeting Expenses/Trav	450.00
Total Kaco			450.00
<u>KCJEA</u>			
KCJEA	P O # Various	5054 Meeting Expenses/Trav	350.00
KCJEA	P O # Various	5054 Meeting Expenses/Trav	350.00
KCJEA	P O # Various	5054 Meeting Expenses/Trav	350.00
Total KCJEA			1,050.00
<u>Pitney Bowes</u>			
Pitney Bowes	P O # 63457	5147 Postage - Annex	200.00
Total Pitney Bowes			200.00
<u>Scott Brown Plumbing & Heating</u>			
Scott Brown Plumbing & Heating	P O # 63455	5612 Road Equipment Repairs	876.00
Total Scott Brown Plumbing & Heating			876.00
TOTAL			17,491.51

BILLS LIST ADDENDUM A – MARY & MARTHA’S

A MOTION WAS MADE BY DEAN DURR, SECONDED BY MIKE RILEY TO APPROVE ADDENDUM A FOR MARY & MARTHA’S. VOTING YES WERE RODNEY DURR, MIKE RILEY, LESLIE EDMONDSON, DEAN DURR, AND KENNY BARNETT. ORBREY GRITTON AND DAVID MONTGOMERY RECUSED. MOTION PASSED 5 YES – 2 RECUSE.

**Anderson County Fiscal Court
Bill List-Addendum A
January 22, 2025**

<u>Source Name</u>	<u>Memo</u>	<u>Account</u>	<u>Paid Amount</u>
<u>Mary and Martha's Cleaning Service</u>			
Mary and Martha's Cleaning Service	P.O.# 63379	5140 Courthouse Contract Cl.	1,910.00
Total Mary and Martha's Cleaning Service			1,910.00
TOTAL			<u>1,910.00</u>

ECONOMIC DEVELOPMENT APPOINTMENT-DEREK RUBLE

A MOTION WAS MADE BY MIKE RILEY, SECONDED BY LESLIE EDMONDSON TO APPOINT DEREK RUBLE TO FILL THE VACANCY UPON THE RESIGNATION OF MOLLY CUMMINS TO THE ECONOMIC DEVELOPMENT BOARD THRU THE CURRNET TERM EXPIRING ON JUNE 30, 2025. VOTING YES WERE RODNEY DURR, MIKE RILEY, LESLIE EDMONDSON, ORBREY GRITTON, DEAN DURR, DAVID MONTGOMERY, AND KENNY BARNETT. MOTION PASSED 7-0.

DECEMBER 26TH CLOSING

JUDGE GRITTON ASKED THE COURT THEIR OPINION REGARDING CLOSING ALL GOVERNMENT OFFICES ON DECEMBER 26TH (FRIDAY AFTER CHRISTMAS) IN ADDITON TO THE NORMAL CHRISTMAS EVE AND CHRISTMAS DAY. ALL SEEMED TO BE IN FAVOR. THE JUDGE WILL BE ISSUING AN EXECUTIVE ORDER FOR THIS LATER IN THE YEAR.

ADJOURN

A MOTION WAS MADE BY MIKE RILEY, SECONDED BY RODNEY DURR TO ADJOURN. VOTING YES WERE RODNEY DURR, MIKE RILEY, LESLIE EDMONDSON, ORBREY GRITTON, DEAN DURR, DAVID MONTGOMERY, AND KENNY BARNETT. MOTION PASSED 7-0.

HONORABLE ORBREY GRITTON
ANDERSON COUNTY JUDGE EXECUTIVE

January 2025

Calendar

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
Dec 29	30	31	Jan 1	2	3	4
	6	7 10 AM Fiscal Court Meeting	8	9	10	11
2	13	14	15	16	17	18
9	20	21	22	23	24	25
6	27	28	29	30	31	Feb 1

February 2025

Calendar

February 2025

March 2025

S	M	T	W	T	F	S	S	M	T	W	T	F	S
26	27	28	29	30	31	1	23	24	25	26	27	28	1
2	3	4	5	6	7	8	2	3	4	5	6	7	8
9	10	11	12	13	14	15	9	10	11	12	13	14	15
16	17	18	19	20	21	22	16	17	18	19	20	21	22
23	24	25	26	27	28	1	23	24	25	26	27	28	29
2	3	4	5	6	7	8	30	31	1	2	3	4	5

Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
27	28	29	30	31	Feb 1
3	4 9:30 AM Transportation Comm 10 AM Fiscal Court Meeting 10:30 AM Animal Control Comm	5	6 Marriott Lexington Griffin ☺	7	8
10	11	12	13	14	15
17	18	19	20	21	22
24	25	26	27	28	Mar 1

March 2025

Calendar

Sunday Monday Tuesday Wednesday Thursday Friday Saturday
Feb 23 24 25 26 27 28 Mar 1

3 4 5 6 7 8

9:30 AM Public Safety
10 AM Fiscal Court Meeting

10 11 12 13 14 15

16 17 18 19 20 21 22

23 24 25 26 27 28 29

30 31 Apr 1 2 3 4 5

10 AM Fiscal Court Meeting

April 2025

Calendar

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
Mar 30	31	Apr 1 10 AM Fiscal Court Meeting	2	3	4	5
	7	8	9	10	11	12
3	14	15	16	17	18	19
0	21	22	23	24	25	26
7	28	29	30	May 1	2	3

May 2025

Calendar

Sunday Monday Tuesday Wednesday Thursday Friday Saturday
pr 27 28 29 30 May 1 2 3

4 5 6 7 8 9 10

- 9:30 AM Transportation Co
- 10 AM Fiscal Court Meeting
- 10:30 AM Animal Control C

11 12 13 14 15 16 17

18 19 20 21 22 23 24

25 26 27 28 29 30 31

June 2025

Calendar

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
Jun 1	2	3	4 9:30 AM Safety Comm 10 AM Fiscal Court Meeting	5	6	7
	9	10	11	12	13	14
5	16	17	18	19	20	21
2	23	24	25	26	27	28
9	30	Jul 1 10 AM Fiscal Court Meeting	2	3	4	5

July 2025

Calendar

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
Jun 29	30	Jul 1 10 AM Fiscal Court Meeting	2	3	4	5
	7	8	9	10	11	12
3	14	15	16	17	18	19
0	21	22	23	24	25	26
7	28	29	30	31	Aug 1	2

August 2025

Calendar

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
Jul 27	28	29	30	31	Aug 1	2
	4	5 9:30 AM Transportation Co 10 AM Fiscal Court Meetin 10:30 AM Animal Control C	6	7	8	9
10	11	12	13	14	15	16
17	18	19	20	21	22	23
24	25	26	27	28	29	30
31	Sep 1	2 9:30 AM Public Safety 10 AM Fiscal Court Meetin	3	4	5	6

September 2025

Calendar

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
Aug 31	Sep 1	2 9:30 AM Public Safety 10 AM Fiscal Court Meeting	3	4	5	6
	8	9	10	11	12	13
4	15	16	17	18	19	20
1	22	23	24	25	26	27
8	29	30	Oct 1	2	3	4

October 2025

Calendar

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
28	29	30	Oct 1	2	3	4
	5	6 10 AM Fiscal Court Meeting	7	8	9	10
	11	12	13	14	15	16
17	18	19	20	21	22	23
24	25	26	27	28	29	30
31						Nov 1

November 2025

Calendar

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
Oct 26	27	28	29	30	31	Nov 1
	3	4 9:30 AM Transportation Co 10 AM Fiscal Court Meetin 10:30 AM Animal Control C	5	6	7	8
	10	11	12	13	14	15
6	17	18	19	20	21	22
3	24	25	26	27	28	29
0	Dec 1	2 9:30 AM Safety Comm 10 AM Fiscal Court Meetin	3	4	5	6

December 2025

Calendar

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
Nov 30	Dec 1	2 9:30 AM Safety Comm 10 AM Fiscal Court Meeting	3	4	5	6
	8	9	10	11	12	13
4	15	16	17	18	19	20
1	22	23	24	25	26	27
8	29	30	31	Jan 1	2	3